

First Ward
JULIE BARNHILL
MATT GILLOCK

City of Auburn

Third Ward
LARRY HEMMERLE
ED MADAUS

Second Ward
SETH WILLIAMS
TOM BEROLA

BARB STAMER, Mayor
CHRIS WARWICK, City Clerk
TOM APPELT, City Treasurer

Fourth Ward
ROD JOHNSON
VIC DEVOS, JR.

CITY OF AUBURN AGENDA FOR Monday, May 16, 2016 at 7:00 PM

- I. **Mayor's Comments**
 - A. MEMORIAL DAY PARADE TO THE CEMETERY
 - B. 1027 W. ADAMS (BARTON) – INTERGOVERNMENTAL AGREEMENT REGARDING HOUSE AND LOT
- II. **CITY CLERK'S REPORT – WARWICK**
 - A. Meeting Minutes
- III. **TREASURER'S REPORT – APPELT**
 - A. BILLS LIST MAY 1, 2016 TO MAY 16, 2016
 - B. APRIL CASH REPORT
- IV. **ATTORNEY'S REPORT**
 - A. HOME RULE REPORT
- V. **VISITORS/PUBLIC COMMENTS**
 - A. DENNIS ROSS (OTTER LAKE WATER COMMISSION) AND MIKE MCCARTHY (CITY OF AUBURN)
 - B. AUBURN PUBLIC LIBRARY REPRESENTATIVE(S)
 - C. JASON GARRETT
 - D. DOROTHY FILIPIAK – 413 INTERURBAN
- VI. **DEPARTMENT HEADS**
 - A. Centko
 - 1) Declaration of Police Squad Car as surplus
 - B. Karhliker
 - C. Ponsler
 - 1) End of fiscal year budget adjustments
- VII. **COMMITTEE REPORTS**
 - A. Administration – Berola
 - 1) Review Bids for Cleaning at City Hall and Community Center
 - 2) Review Personnel Code pertaining to time off
 - B. Public Works – Johnson
 - C. Public Utilities – Hemmerle
 - D. Health & Safety – Gillock
 - 1) Executive Session
 - 2) ESDA Coordinator
 - E. Health & Housing – Berola
 - 1) 403 E. Adams (Newell)- unsightly accumulations (letter sent)
 - 2) 415 W. North (Painter) – previous letter September 2015 – attorney prepared
 - 3) 413 N. 1st (Landers) – previous letter December 2015, dangerous building
 - F. Parks – Hemmerle
 - 1) Electronic Sign Community Guidelines
 - G. Library Liaison - Barnhill
- VIII. **ADJOURNMENT**