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**CITY OF AUBURN - DEPARTMENTAL CORRESPONDENCE**

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**MEMO DATE: JUNE 14, 2016**  
**FROM: TOM BEROLA**  
**RE: ADMINISTRATION COMMITTEE MEETING**

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There will be an **Administration Committee Meeting** on **Monday, June 20, 2016 at 6:15 p.m.** in the Council Chambers for the purpose of discussing the following item:

- 1.) Library Building