

First Ward  
JULIE BARNHILL  
MATT GILLOCK

# City of Auburn

Third Ward  
LARRY HEMMERLE  
ED MADAUS

Second Ward  
SETH WILLIAMS  
TOM BEROLA

BARB STAMER, Mayor  
CHRIS WARWICK, City Clerk  
TOM APPELT, City Treasurer

Fourth Ward  
ROD JOHNSON  
VIC DEVOS, JR.

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## CITY OF AUBURN AGENDA FOR Monday, October 5, 2015 at 7:00 PM

- I. Mayor's Comments**
  - A. AUBURN HIGH SCHOOL STUDENT COUNCIL AND SANDY JONES, COUNCIL ADVISOR
  - B. FLOWERS RECYCLING
- II. CITY CLERK'S REPORT – WARWICK**
  - A. Meeting Minutes
- III. TREASURER'S REPORT – APPELT**
  - A. Bills List
  - B. Financial Audit
- IV. ATTORNEY'S REPORT**
  - A. ORDINANCE 1406-15 GOLF CART ORDINANCE CLARIFICATION
  - B. ORDINANCE 1407-15 – AN AMENDMENT TO THE ORDINANCE PERTAINING TO CHRONIC NUISANCE PROPERTIES
  - C. ORDINANCE 1408-15 – AN ORDINANCE ANNEXING CERTAIN PROPERTY
  - D. CITY VACATING PROPERTY RUNNING THROUGH OLD HERITAGE CHEVROLET
  - E. EXECUTIVE SESSION – PERSONNEL
- V. VISITORS/PUBLIC COMMENTS**
  - A. MARTHA SEARCY – NEW TESTAMENT CHURCH
- VI. DEPARTMENT HEADS**
  - A. Centko
  - B. Karhliker
  - C. Ponsler
- VII. COMMITTEE REPORTS**
  - A. Administration
    - 1) September 29, 2015 – Joint Meeting with Health and Safety Committee (see below)
    - 2) Establishment of payroll policy
  - B. Public Works
  - C. Public Utilities
    - 1) Review of recent city shut off
      - A. 401 East Madison Street – Allan (online payment)
      - B. 32 Antoinette Rd – Hart (did not receive bill)
  - D. Health & Safety
    - 1) September 29, 2015 Joint Meeting with Administration Committee
      - A. Handicap Parking around the square
      - B. Revisit Ordinance 1406-15 to include 4-wheelers
      - C. Sergeant Position
      - D. Staffing Levels
      - E. Grants
      - F. Group Insurance Renewal
      - G. City employees participating in Fire/EMS activity during working hours
  - E. Health & Housing
    - 1) 415 West North Street – Painter
    - 2) 1008 West Adams – Ihlenfeldt

F. Parks

1) September 29, 2015 Committee Meeting

A. City Square Sign Replacement

B. Updates to East Park

a. Electrical Panel

b. Bathrooms

VIII. **ADJOURNMENT**