

First Ward  
JULIE BARNHILL  
MATT GILLOCK

# City of Auburn

Third Ward  
LARRY HEMMERLE  
ED MADAUS

Second Ward  
SETH WILLIAMS  
TOM BEROLA

BARB STAMER, Mayor  
CHRIS WARWICK, City Clerk  
TOM APPELT, City Treasurer

Fourth Ward  
ROD JOHNSON  
VIC DEVOS, JR.

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**CITY OF AUBURN  
AGENDA FOR  
Tuesday, January 17, 2017 at 7:00 PM**

- I. Mayor's Comments**
  - A. APPOINTMENT TO ECONOMIC DEVELOPMENT COMMITTEE – CRAIG LADAGE
- II. VISITORS/PUBLIC COMMENTS**
  - A. Kim Heggy – Survey Documentation
  - B. Brandy Brown – Auburn Carnival
- III. CITY CLERK'S REPORT – WARWICK**
  - A. Meeting Minutes – January 3, 2017
- IV. TREASURER'S REPORT – APPELT**
  - A. DECEMBER 2016 CASH REPORT
  - B. BILLS LIST JANUARY 4, 2017 TO JANUARY 17, 2017
  - C. BUDGET REPORT THROUGH JANUARY 17, 2017
- V. ATTORNEY'S REPORT**
  - A. WHOLESALE WATER AGREEMENT BETWEEN OTTER LAKE WATER COMMISSION AND CITY OF AUBURN
  - B. DEMOLITION OF 1027 W. ADAMS (BARTON ESTATE)
  - C. SOCIAL MEDIA POLICY
  - D. ANNEXATION OF DONUT HOLES
- VI. DEPARTMENT HEADS**
  - A. Centko
    - 1) Natural Hazard Mitigation Plan
  - B. Karhliker
  - C. Ponsler
    - 1) Requiring separate utility service connections
- VII. COMMITTEE REPORTS**
  - A. Administration – Berola
    - 1) Establishing a date for public hearing to determine future plans for Auburn dispatch
  - B. Public Works – Johnson
  - C. Public Utilities – Hemmerle
  - D. Health & Safety – Gillock
  - E. Health & Housing – Berola
  - F. Parks – Hemmerle
- VIII. Adjournment**