

First Ward
JULIE BARNHILL
MATT GILLOCK

City of Auburn

Third Ward
LARRY HEMMERLE
ED MADAUS

Second Ward
SETH WILLIAMS
TOM BEROLA

BARB STAMER, Mayor
CHRIS WARWICK, City Clerk
TOM APPELT, City Treasurer

Fourth Ward
ROD JOHNSON
VIC DEVOS, JR.

**CITY OF AUBURN
AGENDA FOR
Monday, November 21, 2016 at 7:00 PM**

- I. **Mayor's Comments**
 - A. Library Lights
 - B. Economic Development Committee Meeting – November 22nd at 7:00 pm
 - C. 1027 West Adams – Brad Barton Estate
- II. **VISITORS/PUBLIC COMMENTS**
- III. **CITY CLERK'S REPORT – WARWICK**
 - A. Meeting Minutes – November 7, 2016
- IV. **TREASURER'S REPORT – APPELT**
 - A. BILLS LIST NOVEMBER 8, 2016 TO NOVEMBER 21, 2016
 - B. OCTOBER CASH REPORT
- V. **ATTORNEY'S REPORT**
 - A. SECOND READING 1426-16, ANNEXATION OF SOFTBALL FIELD
 - B. SECOND READING 1427-16, ANNEXATION OF 7TH STREET STORAGE UNITS
 - C. SECOND READING, ORDINANCE 1428-16 - TAX LEVY ORDINANCE
- VI. **DEPARTMENT HEADS**
 - A. Centko
 - 1) Replace transmission in squad car
 - B. Karhliker
 - C. Ponsler
- VII. **COMMITTEE REPORTS**
 - A. Administration – Berola
 - 1) Holiday Bonus
 - B. Public Works – Johnson
 - C. Public Utilities – Hemmerle
 - D. Health & Safety – Gillock
 - E. Health & Housing – Berola
 - F. Parks – Hemmerle
 - 1) Committee Meeting – November 10, 2016
 - A. Grants
 - B. Coordinating work between the City and Friends of Auburn Parks
- VIII. **Adjournment**