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**CITY OF AUBURN - DEPARTMENTAL CORRESPONDENCE**

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**MEMO DATE: FEBRUARY 22, 2016**  
**FROM: LARRY HEMMERLE**  
**RE: PARKS COMMITTEE**

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There will be **Parks Committee Meeting** on **Wednesday, March 2, 2016 at 6:00 p.m.** in the Council Chambers for the purpose of:

- 1) Remaining funds for this fiscal year ending April 30, 2016
- 2) City sign usage
- 3) Budget for next year (projects)
- 4) Future events and additional charges