

---

---

**CITY OF AUBURN - DEPARTMENTAL CORRESPONDENCE**

---

---

**MEMO DATE:      FEBRUARY 3, 2015**  
**FROM:             MARK KESSLER**  
**RE:                PUBLIC UTILITIES**

---

There will be **Public Utilities Meeting** on **Thursday, February 12, 2015 at 6:00 p.m.** in the Council Chambers for the purpose of:

- 1) Discussion of city water rates based upon the upcoming rate increase from Otter Lake Water Commission.